

# MANAGER REPORT



# BOISE DISPATCH CENTER

**DATE: TUESDAY & WEDNESDAY OCTOBER 6-7, 2009**

**SIGNIFICANT EVENTS:**

Prescribed burning has commenced, at least piles and landings.

DATE OF RX BURN	TUES 10/6	TUES 10/6	WED 10/7	TUES 10/6	WED 10/7
BURN NAME	<b>NORTH PRAIRIE</b>	<b>LAKE CREEK STORM SALVAGE</b>	<b>KIT CABIN</b>	<b>ORPHIR TWO</b>	<b>TRAIL CREEK</b>
LOCATION	2 MILES NW OF PRAIRIE	N OF ANDERSON RANCH RESERVOIR	5 MILES NW OF FEATHERVILLE	1 MILE SE OF PLACERVILLE	2 MILES SE OF CENTERVILLE
LEGAL	2N 7E 2	1N 9E 10	4N 10E 18	7N 4E 24	6N 5E 4. 5. 8. 9
ACRES PLANNED	20	20	1	270	100
ACRES COMPLETED	<b>0</b>	<b>10</b>	<b>1</b>	<b>130</b>	<b>NR YET</b>
JURISDICTION	MOUNTAIN HOME RD, BOISE NF	MOUNTAIN HOME RD, BOISE NF	MOUNTAIN HOME RD, BOISE NF	IDAHO DEPT OF LANDS	IDAHO DEPT OF LANDS
ORIGIN OWNERSHIP	<b>USFS</b>	<b>USFS</b>	<b>USFS</b>	<b>STATE</b>	<b>STATE</b>
IGNITION TYPE	HAND	HAND	HAND	HAND	HAND
TYPE OF BURN	HAND PILES	DOZER PILES	OTHER MECHANICAL	LANDINGS	LANDINGS
RESOURCES		C11. E411	C11. E411		
REMARKS	NOT COMPLETED	BURN BOSS: BLANKENSHIP	BURN BOSS: BRADY	BURN BOSS: CHRISTMAN	BURN BOSS: CHRISTMAN